

HALE NAUA
ORGANIZATIONAL RECORDS
2. Constitution & By-laws roughs

no. 1886

M-469

STATUTS

DE

L'ORDRE PHILANTHROPIQUE

DU

Mérite Littéraire, Artistique & Scientifique

DE FRANCE



prénoms, domicile, profession, mérites et distinctions honorifiques.

Le budget de l'Ordre ainsi que l'état nominatif des donations faites au profit de l'œuvre sont conservés dans les archives et communiqués à tous les membres qui désirent prendre connaissance de l'usage fait de leurs dons.

L'Ordre se compose de cinq classes : Grand-Croix, Grand-Officier, Commandeur, Officier, Chevalier.

Grand-Croix. — La croix-insigne suspendue par le grand cordon en sautoir. — Plaque en argent guilloché sur le cœur.

Grand-Officier. — Plaque en argent guilloché sur le côté droit de la poitrine.

Commandeur. — La croix-insigne suspendue au cou, ou rosette à la boutonnière;

Officier. — La croix-insigne portée à gauche, avec rosette sur le ruban, ou rosette à la boutonnière.

Chevalier. — La croix-insigne portée à gauche ou ruban à la boutonnière.

Les nominations, ainsi que les promotions, se font sur l'initiative du Conseil de l'Ordre et sont publiées par la *Revue Rose*, organe officiel de l'Académie littéraire, artistique et scientifique de France.

Toute demande d'admission est sérieusement examinée par le Conseil, qui ordonne une enquête sur la personnalité du candidat et sur ses mérites. — Il n'est donné aucune suite aux demandes non

conformes aux dispositions indiquées ou à celles dont les titres des candidats seraient insuffisants.

Chaque nomination ou promotion de grade est consacrée par un diplôme.

L'insigne de l'Ordre philanthropique du Mérite littéraire, artistique et scientifique de France, qui ne se porte qu'en réunions, se compose d'une croix à quatre branches émaillées blanc, et reliées entre elles par des rayons d'or; au centre dans un médaillon d'or, est une Minerve entourée de la légende; « *Mérite littéraire, artistique et scientifique de France* », sur un fond d'émail bleu, et la bellière est formée d'une double palme d'olivier; le ruban est rouge, traversé au milieu par une large bande violette.



III

Les noms des Membres de l'Ordre philanthropique du Mérite littéraire, artistique et scientifique de France sont inscrits au Livre d'Or avec mention de leurs grades et de leurs mérites.

Les photographies sont placées dans un album spécial.

IV

Les Membres de l'Ordre philanthropique du Mérite littéraire, artistique et scientifique de France doivent s'efforcer de se montrer toujours dignes de la distinction honorifique obtenue.

Tout membre dont l'inconduite serait notoire et pourrait entacher la dignité de l'Ordre, sera rayé du Livre d'Or.

V

Toutes les demandes, lettres, etc, doivent être adressées au Secrétaire général et les envois de dons au Trésorier, qui est chargé de fournir les croix-insignes aux membres de l'Ordre.

Siège: aux bureaux de l'Académie littéraire, artistique et scientifique de France, à Paris.




ORDRE PHILANTHROPIQUE

DU

Mérite Littéraire, Artistique et Scientifique

DE FRANCE



I

L'Académie littéraire, artistique et scientifique de France a décidé de fonder un Ordre philanthropique destiné à récompenser toutes les personnes qui auront contribué au progrès des Lettres, des Arts et des Sciences, soit par leurs œuvres personnelles, soit en aidant par un don gracieux l'Académie à éditer les œuvres des écrivains et artistes de talent qui ne peuvent se produire faute de ressources.

Les débuts sont difficiles et le mérite est trop souvent méconnu : le découvrir et faciliter sa production, tel est le but que l'Académie se propose.

Elle espère être aidée dans cette œuvre philanthropique par tous les gens de cœur, qu'elle récompensera en leur accordant l'Ordre du Mérite littéraire, artistique et scientifique.

La Grande-Maîtrise appartient à M. Albert Lepingleux-Deshayes, président honoraire de l'Académie, fondateur de l'Ordre, assisté du Secrétaire-Général et d'un Délégué du Conseil

Le Conseil examine les demandes d'admission, confère les grades, signe les diplômes et dispose des offrandes faites par les Membres de l'Ordre pour faciliter l'édition des ouvrages des écrivains de talent mais inconnus.

Les grades sont conférés à titre gracieux, sans autre considération que le mérite du postulant.

II

Pour être admis dans l'Ordre philanthropique du Mérite littéraire, artistique et scientifique de France, il faut avoir rendu des services à la Littérature ou aux Beaux-Arts ou aux Sciences, et s'être signalé par une coopération effective à l'œuvre philanthropique entreprise.

De droit, tous les lauréats ayant obtenu des prix d'honneur aux Concours de l'Académie sont nommés commandeurs de l'Ordre ; les premiers prix, officiers ; les seconds prix, chevaliers.

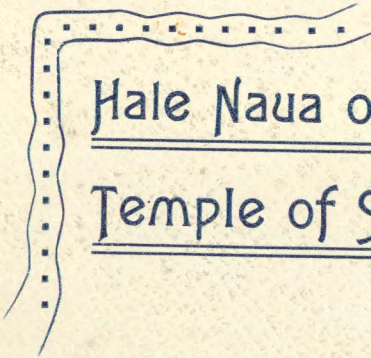
Les postulants et postulantes doivent adresser au Fondateur ou au Conseil de l'Ordre une demande d'admission accompagnée d'une notice biographique et de leur photographie.

La notice biographique doit contenir les nom,



CONSTITUTION . .
AND BY-LAWS . .

OF THE

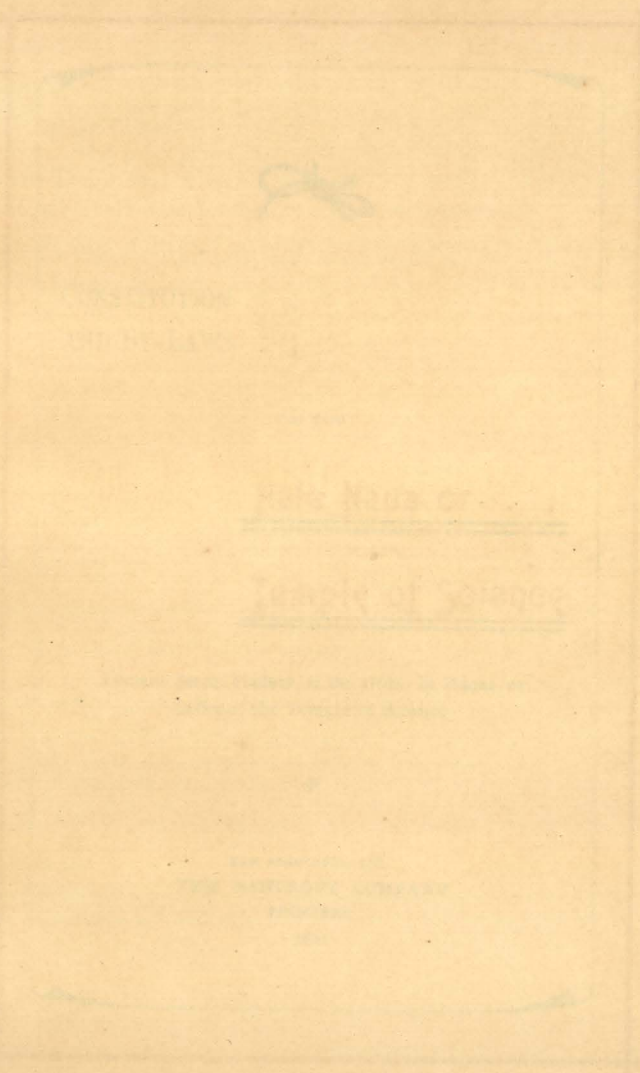
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Hale Naua or

Temple of Science



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HAWAII STATE ARCHIVES

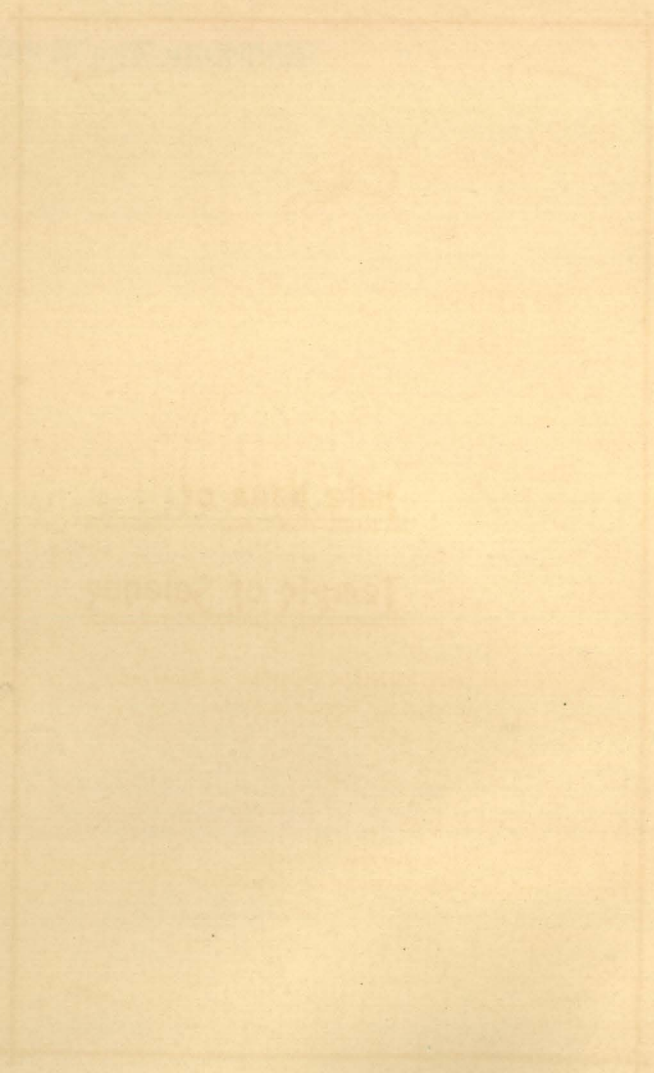


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CONSTITUTION : : :
AND BY-LAWS : : :

OF THE

Hale Naua or . . .

Temple of Science

Ancient Secret Society of the Order of Nauas, or
Order of the Temple of Science



SAN FRANCISCO, CAL.
THE BANCROFT COMPANY
PRINTERS
1890



CONSTITUTION
AND BY-LAWS

PRINTED BY
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SAN FRANCISCO, CAL.

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... THE ...
CONSTITUTION . . .
AND BY-LAWS . . .

OF THE

Hale Nava or °

Temple of Science



PREAMBLE

The foundation of the Hale Nava is from the beginning of the world and the revival of the Order was selected and the base levelled, the outer and inner pillars erected, the beams and scantling attached, the rafters bound with cord, the roof plated and thatched, the erection of the Iku Hai's mansion completed in the month of Welo (September), on the night of Kane, in the reign of His Majesty Kalakaua I., the 825th generation from Lailai, or 24,750 years from the Wohi Kumulipo (the beginning) and Kapomanomano (the producing agent), equivalent to 40,000,000,000,024,750 years from the commencement of the world and 24,750 years from Lailai, the first woman, dating to the date of present calendar, the 24th of September, A. D. 1886.

ARTICLE I

The object of this Society is the revival of Ancient Sciences of Hawaii in combination with the promotion and advancement of Modern Sciences, Art, Literature and Philanthropy.

ARTICLE II

The number of its membership shall not exceed to the number of One Pokini (40,000) for the Grand Body and, if desired, the extension to more.

ARTICLE III

The Officers shall consist of a Iku Hai or Sovereign as Presiding Officer sitting on the Moi (or Throne), a Secretary, a Treasurer, an Orator, a Guard, a Master of Ceremonies, an Anointer with Oil, an Anointer with Fire and a Keeper of the Sacred Fire, an Almoner, a Priest and an Astrologer (Astronomer). The Council being termed a Sanctuary.

ARTICLE IV

The Iku Hai or Presiding Officer shall be styled the Sovereign and shall preside on all occasions of the Sanctuary, either at regular or special sessions. Failing being present, the Secretary shall preside, and the Secretary failing, the Treasurer shall preside. These three failing to be present, there will be no session of the Sanctuary.

ARTICLE V

The Secretary shall keep a record and strict account of all proceedings of the Society and all business arising ; assisting the Iku Hai or Presiding Officer in all matters

pertaining to his or her office. He or she also shall have the charge of the Seal, which seal is impressed upon the diplomas of each member and for validation of shares to the beneficiary or for the Orders of Assemblage, Certification of Demits, Applications, Petitions, etc.

ARTICLE VI

The Treasurer shall keep the account, check books, monies and all the property belonging to the Society and to assist the Iku Hai or Secretary when his services are so required.

ARTICLE VII

The entrance fees are paid in advance, when he or she shall receive his or her fish, mat, magic cane and cord. At the second course or Lolo, he or she is admitted. A delinquent after due hearing is fined \$1.00. A delinquent or transgressor if stubborn and obstinate and who refuses to comply and is defiant in all cases of immorality, defamation of character, after due trial and hearing, shall be expelled and deprived of all his or her habiliments, such as Malo, the oracle, the magic cane, the cord and mat, the helmet, spear and fan, with the feathered cape and other ceremonial capes of the Order which will be consumed by fire, and non-compliance to the rules of the Order. With long penance will be again admitted. All entrance fees and fines shall be placed upon the altar of gifts to defray the expenses of the Society, but the monthly dues shall be placed to the credit of each member and paid out to his or her need for distress, illness or other necessities. A beneficiary entirely their own.

ARTICLE VIII

The monthly session of the Hale Naua or Temple of Science shall take place at the night of Kane, if not,

deferred to some other nights, which nights are those of Hua, Akua, Hoku, Mahealani and Lono. All special sessions of the Sanctuary will sit on the following nights: Hilo (new moon), Hoaka (second night), the four *Ku* nights, the nights of Huna, Mohalu, the three nights of Laau and three nights of Kaloa.

ARTICLE IX

Each officer is selected annually. The announcement of the election is made by the presentation of the black pebble for the negative and the white for the affirmative. If both stones are exhibited, the sign is doubtful. The member doubting can cast his or her vote to whatever side he or she chooses to vote. A majority of black or white stones exhibited will decide the member or officer elected for the next ensuing year. The votes are first brought to the knowledge of the Iku Hai or presiding officer who will pronounce the same to the members in a loud and audible voice.

ARTICLE X

Each member should be posted with the ritual and to understand the moral lessons and the principles it inculcates, after commitment to memory to burn its contents; all oaths are kept and not desecrated until the oracle is closed.

ARTICLE XI

The Seal of the Order or Society shall be same in every respect with that of the Banner. Having the figure of the sun, the cross, the motto and the additional words of Hawaii, date, month and year of its establishment in the ancient idiom of the Order. The seal is represented as follows, viz:



ARTICLE XII

No member is eligible to hold a diploma unless he or she has passed the Fifth Degree of the Order.

ARTICLE XIII

All important cases of irregularities are fairly tried and heard before the Iku Hai or Presiding Officer, who will preside as Chief Arbitrator in the cases of disagreement among its members, or trial for all offenses and misdemeanor.

ARTICLE XIV

No member is allowed to attend the meeting if he or she is in any way indisposed. Such as are indisposed

and unable to attend for the payment of his or her dues, fines or penalties, shall have the privilege of being represented by proxy, who will state the cause and reason for the absence or ailments of the member absent.

ARTICLE XV

The diploma shall certify his or her membership, age and character, signed by the Iku Hai or Presiding Officer, and countersigned by the Secretary. The charges on diplomas shall be two dollars (\$2. 00), made upon parchment, and delivered on his or her taking the degree of membership.

ARTICLE XVI

This Constitution is amendable to change at the regular session or meeting of the Society mentioned in Article VIII.

BY-LAWS

.. .. OF THE

Hale Naua orTemple of Science

SECTION I

There are nine degrees of the Order and are marked in the following order.

- 1st. Preliminary.
- 2d. Instructive.
- 3d. Preparatory.
- 4th. Operative.
- 5th. Pass to membership and eligible to receive diplomas.
- 6th. The signs of the Aliis or chiefs.
- 7th. The close or conclusion of the Ancient degree.
- 8th. Christian Degree.
- 9th. Order of the Golden Ribbon or Temperance degree.

SECTION II

No person can become a member if he or she is over 65 years of age, and not in vigorous health. Children under 10 years of age are admitted in the Preliminary degree; but the parents shall hold themselves responsible for their good conduct, behavior and standing.

SECTION III

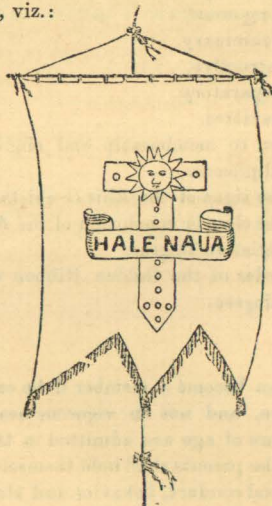
At regular and special sessions only those of lawful age and who have attained their degree of membership are allowed to attend.

SECTION IV

At all public ceremonials of the order, the Grand Honors are only given to the Iku Hai or Presiding officer, and those who have passed the Presidential Chair.

SECTION V

The Banner of the Society with those of the members, the field is Yellow, edged with Red; and the figure of the Sun mounted upon a Cross, with the name of the society, "Hale Naua," affixed thereto. The Banner of the Society and those of the members is represented as follows, viz.:



SECTION VI

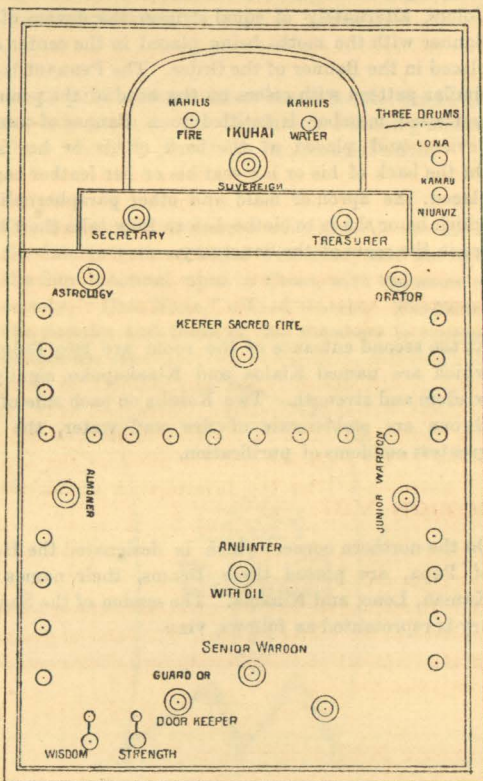
The Flag of the Order shall be White, Red and Yellow Colors, alternately of equal stripes; the device of the Banner with the motto being placed in the center as is placed in the Banner of the Order. The Pennant is of a similar pattern with colors on the head of the pennant, and each member is entitled to a Banner of ancient devices and placed at the back of his or her seat. On the back of his or her seat his or her feather cape is placed, the apron or malo and other paraphernalia in which he or she is to clothe before they take their seats are in the room of the Sanctuary.

SECTION VII

At the second entrance of the room are two Puloulou which are named Kialoa and Kiaakapoko, signifying wisdom and strength. Two Kahilis on each side of the throne are emblematic of fire and water, the two greatest emblems of purification.

SECTION VIII

On the northern corner which is designated the House of Papa, are placed three Drums, their names are Kamau, Lono, and Niuaoala. The session of the Sanctuary is represented as follows, viz.:



SECTION IX

All Honors of Dignity and Orders are invested, bestowed and conferred by a special dispensation granted by the Iku Hai or Sovereign of the Sanctuary, called for that specific purpose.

SECTION X

All persons contributing \$50.00 are entitled to Honorary life membership, and rank in the Fifth Class of honors, and are entitled to Decoration of that class. At \$100 they are entitled to the same privilege and receive decorations of the Fourth order, and so forth up to the higher degrees of rank. The Kahilis and Puloulou and the Malo or cordon are only granted under dispensation by the Iku Hai. All honorary members are expected to send contributions upon any subject of Scientific interest, Art and Literature. There shall be two standing committees: One on the Investigation of the character of the applicant and the other for the approval of admittance after the Investigation Committee had reported.

SECTION XI

The Heralds shall lead the procession unless otherwise ordered to the center or rear. The band or drums and trumpets (cock shells) following their movements unless otherwise ordered.

SECTION XII

The Master of the Ceremonies shall marshal and direct all ceremonials and shall assign duties to those who have obtained their membership to his assistance.

SECTION XIII

It shall be the duty of the Stewards to assist the Treasurer in the care of property of the Society and to assist in preparation of all ceremonials connected thereto.

SECTION XIV

The Almoner, in collecting and receiving the fees, dues, fines and penalties, shall immediately pass the amount to the Treasurer who will take account of the same and apply the same to the immediate requirements of the Society or the assistance of the members in illness, sickness, and in distress and need of help; rendering an account of all disbursements to the Treasurer, to be approved at the regular meeting of the Order.

SECTION XV

It is the duty of the Chaplain Kahuna or Priest to open and close the session in prayer, after the ceremonies of opening the Sanctuary have been duly performed, and attend to the duties of the Altar on all ceremonial occasions, to offer thanks and blessings at the Altar. All free contributions made for the benefit of the Society are delivered to the Treasurer.

SECTION XVI

These By-Laws are amendable to change and additions added thereto at the regular or special session of the Society, mentioned in Article VIII of the Constitution.

SECTION XVII

THE ENTRANCE FEE OF THE

First Degree, embracing two classes of Degrees or Astronomical and Meteorological Knowledge.....	\$ 2 00
Second Degree, Agricultural Sciences..	2 00
Third Degree, Initiation in the Secrets,	2 00
Fourth Degree, Mechanical Science...	2 00
Fifth Degree, the Soldiers' Degree....	5 00
Sixth Degree, the Signs of Allis.....	50 00
Seventh Degree, Ancient Priesthood..	30 00
Eighth Degree, Christian Order of Knighthood.....	50 00
Ninth Degree, Order of the Golden Ribbon.....	25 00
Monthly Dues.....	25
Ordinary Fines.....	1 00

SECTION XVIII

No member of the Hale Naua shall be permitted to wear or receive from any Order or Society of Foreign Nations without first submitting the same for the approval of the Iku Hai or Sovereign of the Hale Naua, on approval will be gazetted in due order from the Society.

SECTION XIX

All members receiving Orders of Knighthood shall be officially gazetted in due form and shall from thence be entitled to wear and enjoy the privileges thereunto belonging.

SECTION XX**ORDER AND PROCEEDINGS
OF BUSINESS**

1. Reading of the Minutes.
2. Reports of Committees.
3. Unfinished Business.
4. New Business.
5. Election of Members.
6. Collections of Fees, Dues, Fines and Penalties.
7. Initiation or Degrees.

SECTION XXI

The members shall have in memory the ancient designation of the nights of the different phases of the moon of each month, which are as follows, viz :



ANCIENT NAMES OF THE NIGHTS OF THE
WEEKS, OF MONTHS IN THE YEAR

Ist Week	{	1. Hilo 2. Hoaka 3. Kukahi 4. Kulua 5. Kukolu 6. Kupau	4th Week	{	17. Kulu 18. Laaukukahi 19. Laaukulua 20. Laaukupau 21. Olekukahi
2d Week	{	7. Olekukahi 8. Olekulua 9. Olekukolu 10. Olekupau 11. Huna	5th Week	{	22. Olekulua 23. Olekupau 24. Kaloakukahi 25. Kaloakulua 26. Kaloapau
3d Week	{	12. Mohalu 13. Hua 14. Akua 15. Hoku* 16. Mahealani	6th Week	{	27. Kane 28. Lono 29. Maui 30. Muku 31. Mukuili is added sometimes
	*	{			
		Hokuili			
		Hokupalemo			

ANCIENT HAWAIIAN NAMES OF THE MONTHS
OF THE YEAR, AND NIGHTS FIGURA-
TIVE OF DAYS WITH

1. Nana	-	31	nights or po.	1. August	31	days
2. Welo	- -	30	" "	2. September	30	"
3. Ikiki	-	31	" "	3. October	31	"
4. Kaaona	-	30	" "	4. November	30	"
5. Kaulua	-	30	" "	5. December	31	"
6. Ikuwa	- -	32	" "	6. January	31	"
7. Hilina	-	30	" "	7. February	28 ⁺	"
8. Hilinehu	-	30	" "	8. March	31	"
9. Hinaialeele		30	" "	9. April	30	"
10. Kaelo	- -	30	" "	10. May	31	"
11. Welehu	-	30	" "	11. June	30	"
12. Makalii	-	31	" "	12. July	31	"

Equivalent to 365 nights or days in the year.



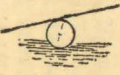









⁺29 days, Leap Year.

THE LOWER VACCINE REACTION INDEX OF NODIC

No.	Name	Age	Sex	Vaccination	Remarks
1	John Smith	10	M	1st	Reaction 2.0
2	Mary Jones	8	F	1st	Reaction 1.5
3	Robert Brown	12	M	1st	Reaction 2.5
4	Elizabeth White	9	F	1st	Reaction 1.8
5	William Black	11	M	1st	Reaction 2.2
6	Anna Green	7	F	1st	Reaction 1.6
7	James Grey	13	M	1st	Reaction 2.8
8	Sarah Hall	6	F	1st	Reaction 1.4
9	Thomas King	14	M	1st	Reaction 3.0
10	Patricia Lee	5	F	1st	Reaction 1.2

THE TWELVE ANCIENT HAWAIIAN SIGNS OF ZODIAC

EXPLANATION OF THE ANCIENT TWELVE SIGNS OF ZODIAC

NOS.	MONTHS.	PROVERBS CONNECTED WITH EACH MONTH	SIGNS	MEANING OF SIGNS	APPLICATION TO THE HUMAN SYSTEM	Common Months	
1	Nana.....	Fisherman's lines and tackles are constantly wet from frequent use and fishing.		A ball of fish-line signification of Patience.	Heart and Intraill	Aug.	Virgo
2	Welo.....	The tides and currents are turning. (Autumnal Equinox.)		Endurance and Perseverance—A Virgin	The Abdomen	Sept.	Libra
3	Ikiki.....	The heavens are impatient.		See-saw.	Kidneys and Waist	Oct.	Scorpio
4	Kaona.....	The sugar-cane tops are stained by smoke.		The Apron or Malo of the deity Kane.	Private Parts	Nov.	Sagittarius
5	Kaulua.....	Pause the sun and pause the rain. (Winter solstice.)		Thrusting and guarding Spear.	The Thighs	Dec.	Capricornus
6	Ikuwa.....	The heavy and constant peal of thunder.		Knees of the deity named the Four-eyed electricity of Heaven.	The Knees	Jan.	quarius
7	Hilina.....	The winds are variable.		Long necked gourd calabash of water.	The Knee Joint and Legs	Feb.	Piscis
8	Hilinehu.....	The season of white bait or similar species.		The white bait.	The Foot and Toes	Mar.	Aries
9	Hinaialeele	The gigantic Platypus.		Platypus.	Face and Head	Apr.	Taurus
10	Kaelo.....	Month or season of ensnaring plover.		The Plover ensnaring net.	The Neck	May	Gemini
11	Welehu.....	The month that buried and preserved food is due. (Summer solstice.)		The twin deities Ku and Kane.	The Hands	June	Cancer
12	Makalii.....	The hot and warm days of Makalii.		The wandering of Ocean crabs "Kukuau" on shore or land.	The Breast	July	Leo

HALE NAUA

PROGRAMME OF PROCESSION

On ceremonial occasions or conferring of honors of the Royal Arch and sacred Cord of Ahaula.

The procession being formed by the Marshal and the Stewards in the Temple or another place will move at the appointed hour, and march toward the place designated for ceremony, whether the Temple or otherwise, where the Ancient Grand Honors will be given.

On reaching the locality, the Commander of the Escort will command.

HALT? - - Prove Distance

The procession passing between the entrance and aisle; the Escorts will move to their seats. At the approach of the Iku Hai or Sovereign, the Commander of the Escort will command

GRAND HONORS?

ESCORT FORM ARCH?

When the Iku Hai is passing the Arch, the signal by the Herald is given to

TABU? - BOW?

The Iku Hai crosses the Sacred Cord of Ahaula being previously lowered to the ground and the Cord raised as soon as the Iku Hai passes over the Cord. Those that have

privilege to pass over the Cord with the Iku Hai, are the Cup Bearer and Kahili Bearer, provided their rank in blood allows them the privilege.

The Sacred Cord is then raised and no one is allowed to pass.

The Iku Hai (Sovereign), Iku Lani (Secretary), Iku Nuu (Treasurer) will then take their seats in front of the Arch. The Cup Bearer and the Kahili Bearer will take their places behind the Iku Hai, to resume their places again on the return of the procession.

The Opening Prayer is then read.

The Secretary's Report.

The Treasurer's Report.

The Report of the Scientific Committee.

After which . . .

The members will pass in order to pay their offerings and contributions to whatever the contribution is devoted to.

PRAYER

The procession will then return to their place of rendezvous. The Iku Hai leading the procession, passing the Arch and the line of Escort to the Hall where the Iku Hai will remain until the procession has passed. The Iku Hai taking position as designated in the Programme.

PROGRAMME OF PROCESSION

SIGNALS

STEWARDS

MARSHAL

TRUMPETERS AND DRUMMERS

YOUTHS

JUNIOR MEMBERS

SENIOR MEMBERS

ASSISTANCE . . ORATORS OF THE DAY . . ASSISTANCE
Hawaiian and English

ASSISTANCE . . STANDARD BEARER . . ASSISTANCE

JUNIOR OFFICERS

SENIOR OFFICERS

CUP BEARER

TABU STICK BEARER . . IKU HAI . . TABU STICK BEARER

KAHILI BEARER

FORM OF
Funeral Procession

1. The Undertaker.
2. Society and Associations that the deceased is a member of.
3. The Marshal.
4. The Stewards.
5. The Choir.
6. The Male Members.
7. Female Members.
8. The Guards.
9. Almoner and Orator.
10. Annointer and Keeper of Ancient Fire.
11. Annointer of Oil and Annointer of Fire.
12. Secretary and Treasurer.
13. Senior and Junior Wardens.
14. Sovereign.
15. Priest or Chaplain of the Sanctuary.
16. Priest and Clergy of Religion.
17. The Sarcophagus.
18. Chief Mourners.
19. Relations and friends.
20. Sympathizers.

No. of Certificate.....
 No. of Shares.....
 To.....
 Date of Execution.....

Receipt of Certificate as above stated
 in Association of the Temple of
 Science.

Signature of Holder.....

Relinquished at the issue of share

No.....

Date of Relinquishment.....

No.

INSTITUTED FEBRUARY 10, 1886

Shares



Honolulu, H. I., 18.....

It is to Certify, That
 has claim in the beneficiary of the Association of the Temple of Science
 for Shares, in full payment of its value in the funds of the
 Association of Honolulu, Island of Oahu, Hawaiian Islands.

A certificate of shares issued shall be registered in the Register Book of the Association
 for beneficiaries, and the endorsement thereof on the back of this certificate.

Treasurer Sovereign Secretary

Three Dollars (\$3) is the Value of One Share

Of Demises and Penalties

FIRST

On the death or demise of any of the Mamo, their beneficiaries or share in the Association are to be sold at auction before the members of the Association, at a meeting called by the majority for that special purpose; the Secretary being empowered to sell the shares offered, after the publication and gazetting in some of the local newspapers giving the hour, date and the month of the sale of the above-named shares.

SECOND

All monies derived from such sale of shares shall be given to the heirs at law of the deceased, but in case of the deceased dying intestate, the Association will decide whatever disposition the Association may think proper; whether to the widow or to the lawful children of the deceased and the defrayment of his funeral expenses.

THIRD

All paraphernalia connected with the Order belonging to the members shall be sold at the same time. Their shares are offered and all receipts from the same source shall go to the benefit as described in Section II, and said paraphernalia and oracle shall revert to the Association and placed in some conspicuous place of the Temple to mark his memorial.

FOURTH

If any junior member or Mamo or the grade of Ikualealea's, or those of the Aliis of the Sanctuary commit any offense enumerated herein; first, destroying and, second,

burning by fire or, third, malicious intent and desecration without cause; fourth, or oath or by the advice or instigation of another or others. Their oracles or any of the paraphernalia belong thereto, they will be fined by the rules of the Hale Lau and Imu Loa, as follows, viz :

A.	1st Degree equivalent to	Twenty Dollars fine....	\$20 00
B.	2d " " " "	Thirty " "	30 00
C.	3d " " " "	Fifty " "	50 00
D.	4th " " " "	Sixty " "	60 00

The degrees of punishment in accordance to the nature of the offense committed, under the ancient manner and style are as follows :

Ancient Penalties

- A. 1st degree, two hogs. The male at a yard length and the female sow and one bundle of awa and a Kumu.
- E. 2d degree, two hogs. The male and female each a yard's length and one bundle of awa and a Kumu.
- I. 3d degree, two hogs. The male at four feet length; a female sow, one dog and two bundles of awa and two Kumu.
- O. 4th degree, to impose upon the aliis or chiefs of the Sanctuary, three hogs, length at four feet and two sows of same length, three bundles of awa and three Kumu.

The offenses thus enumerated are as follows, viz :

- 1st degree. For destruction.
- 2d degree. Burning by fire.
- 3d degree. Malicious intent, etc.
- 4th degree. Oath, etc., etc.

FORM OF
Application for Admission

Honolulu, 18

To the IKU HAI,

*Aliis of the Sanctuary and
Mamos of the Temple of Science.*

Salutation :

The undersigned respectfully apply for admission to your Honorable Order, and represents Him-Herself as being of lawful age, of humble disposition and a law-abiding subject, and is desirous of entering thereof, and to abide by the Rules and Regulations of your Order. I am,

Yours very respectfully,

.....
(Signature)

COMMITTEE OF APPROVAL

}
.....
.....
.....

COMMITTEE OF INVESTIGATION
AS TO THE CHARACTER OF
THE APPLICANT

}
.....
.....
.....

FORM OF
Application for Acceptance

"Temple of Science"

Honolulu,18

.....
 (Sir or Madam)

*On the night of of the month of
 your application to become a member
 of this Order was received, and upon recommenda-
 tion of Investigable Committee, and due delibera-
 tion taken by them, have been accepted. You are advised
 to pay to the Secretary in advance Two Dollars,
 (\$2.00) with the assurance that you are provided
 with the following articles :*

1. *An Oracle*
2. *A Kauwila Wand*
3. *A Ball of Olona Cordage*
4. *A Fish (Maka-a)*
5. *A single Root of the "Lauloa" taro*
6. *Uniform. (White Suit or Dress)*

*When prepared with these materials, the Order
 will then initiate you in the Two preliminary
 degrees.*

Signed

SECRETARY

FORM OF NOTICES

TO THE

Mamos of the Temple of Science

+

Honolulu, 18

Salutation :

You are hereby notified that.....
meeting of the Mamos of the Temple of Science will
be held at their Sanctuary on the night of
.....corresponding to the.....
day of.....in the month of.....
at.....P. M.

Respectfully yours,

You are hereby notified that your Beneficiary
Dues to date amount to.....dollars.

APPLICATION

TO BE

Raised to the Fourth Degree

+

Honolulu, 18

To the IKU HAI

*The Aliis of the Sanctuary and
Mamo of the Temple of Science*

Greetings to You:

The undersigned do hereby petition and apply for acceptance to be raised to the Fourth Degree of Maturity and to the Sacred Precincts of the Temple of Science. He-She has been born anew and has lived a good and meekly life during the past year and has abided faithfully to the Rules and Regulations of the Order, and now presents Him-Herself for further advancement in the Mysteries of the Higher Degrees that will enable him-her to be favored with the Beneficiary and be entitled to the High Honor and privileges thereunto belonging.

Respectfully submitted,

.....
NAME OF CANDIDATE

Summons for Witness

IN THE TEMPLE OF SCIENCE OF THE
HAWAIIAN ISLANDS

.....

 vs.

IKA HAI

*To the Marshal of the Temple of Science
or his Deputy:*

Greeting:

You are requested to summon.....

as a witness to the case of.....

*and have you then this Writ with return proceedings
thereon.*

*Witness IKU HAI of the Temple of
Science, at Honolulu, this.....
day of.....18*

SECRETARY . IKU LANI

I Certify that this summons has been complied with

Honolulu,.....18

MARSHAL

This Diploma

Grants the Right and Privilege to.....

.....
 the rights of Honorary Membership to the Scientific
 Branch of the "Hale Naua" (Temple of Science)
 as an appreciation for the services rendered by him
 to the Society in the Cause of Science and is
 enjoined the privilege to receive the Honors thereof
 without form and ceremony, and is entitled to wear
 the Insignia of merit of this degree.

Given and delivered under the signatures
 of the Aliis of the Sanctuary and under
 the Seal of the "Hale Naua" this.....
 day of..... A. D.....
 at Honolulu, Oahu, H. Is.

.....
 IKU LANI SECRETARY

.....
 IKU HAI SOVEREIGN

.....
 IKU NUU TREASURER

This Diploma

Signifies the certification of.....
 as a rightful and actual membership of the
 Order of the "Hale Naua" or Temple of Science,
 that it is.....privilege to enjoy the rights and
 honors thereto belonging, and is entitled to be styled
 IKU LEALEA, and is privileged to wear the insignia
 of this degree.

Given and delivered under the signatures of
 the Aliis of the Sanctuary, and under the
 [SEAL] Seal of the "Hale Naua," this.....
day of.....
 A. D., 18.....at Honolulu, Oahu, H. I.

.....
 IKU LANI . SECRETARY

.....
 IKU HAI . SOVEREIGN

.....
 IKU NUU . TREASURER

.. KALAKAUA ..

KING OF THE . . .
HAWAIIAN ISLANDS
: : : :

To All who shall see these presents—Greeting:

KNOW YE, ʻŌhat.....

We have appointed and commissioned, and by these presents we appoint and commission.....

to be
of our Royal Order of The Star of Aliis of Hawaii,
to exercise and enjoy all the Honors, Rights, Pre-
eminences and Privileges to the same of right
appertaining, and to wear the insignia as by decree
created.

In ʻŌestimony Wʻherof, we have caused these
Letters to be made Patent and the Seal of
[SEAL] the Order to be hereunto affixed.

Given Under Our Hands, at our Palace, in
Honolulu, this.....day of.....
in the year of our Lord, One Thousand
Eight Hundred and Ninety.....

By the King, the Chancellor of the Royal Order
of the Star of Aliis of Hawaii.

FORM OF

Application for Demit

+

Honolulu,18

To the IKU HAI

*The Aliis of the Sanctuary and
Mamos of the Temple of Science*

Greetings:

The undersigned, being a member of the Temple of Science, respectfully pray and apply that a demit from the Honor of Membership of your Honorable Order, be granted to him-her. That his-her motive for so doing is from pure feeling and love, and tendering his-her resignation under the sign, pledge and peace of the virtues of the Oracle. Under this resignation he-she remits and disclaims all privileges and Beneficiaries and given as a consideration for the benefit of the Temple of Science and all Honors due him-her in the Sixth, Seventh, Eighth and Ninth Degrees, are here, by this application restored and returned to the Order and the Oracle and all paraphernalia connected therewith.

*With peace I subscribe myself under
my own name and signature.*

[SEAL]

.....

FORM OF

Demit From the Sanctuary

★

Honolulu,.....18

This Certificate

*Certifies that on this.....
 day of..... A. D., 18.....on the night of
and month of.....
 Mr.—Mrs.....
 a Mamo of the Temple of Science, having applied
 for a Demit, and said Demit granted, on the day,
 month and night as stated in his—her application,
 is now accepted by the Sanctuary, to take effect on
 the date and night above mentioned.*

[SEAL]

.....
IKULANA OR SECRETARY

Summons for Trial

.....

 vs.

Before the Iku Hai, the Aliis of the
 Sanctuary and Mamos of the
 Temple of Science

To the Marshal of the Temple of Science
 or his Deputy

Greeting :

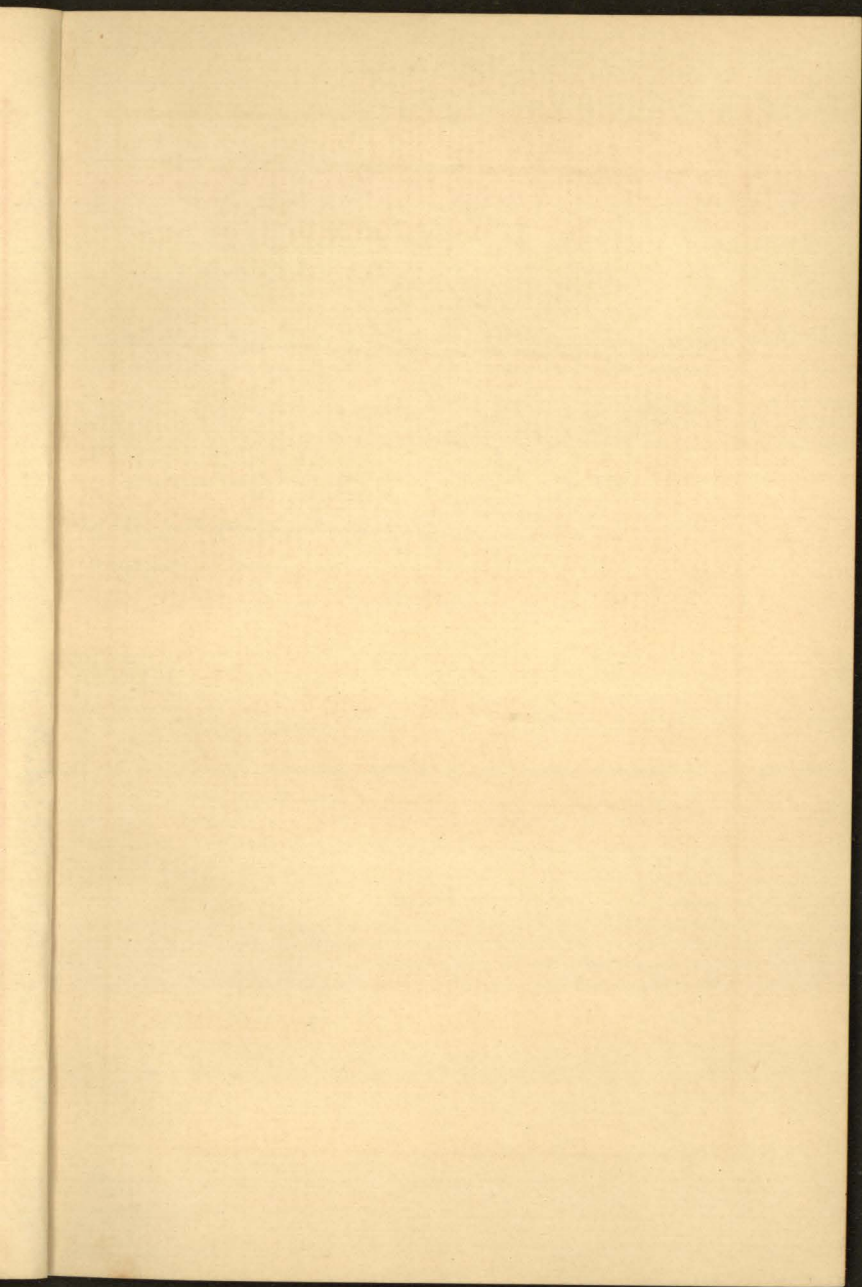
You are hereby Comanded to summon

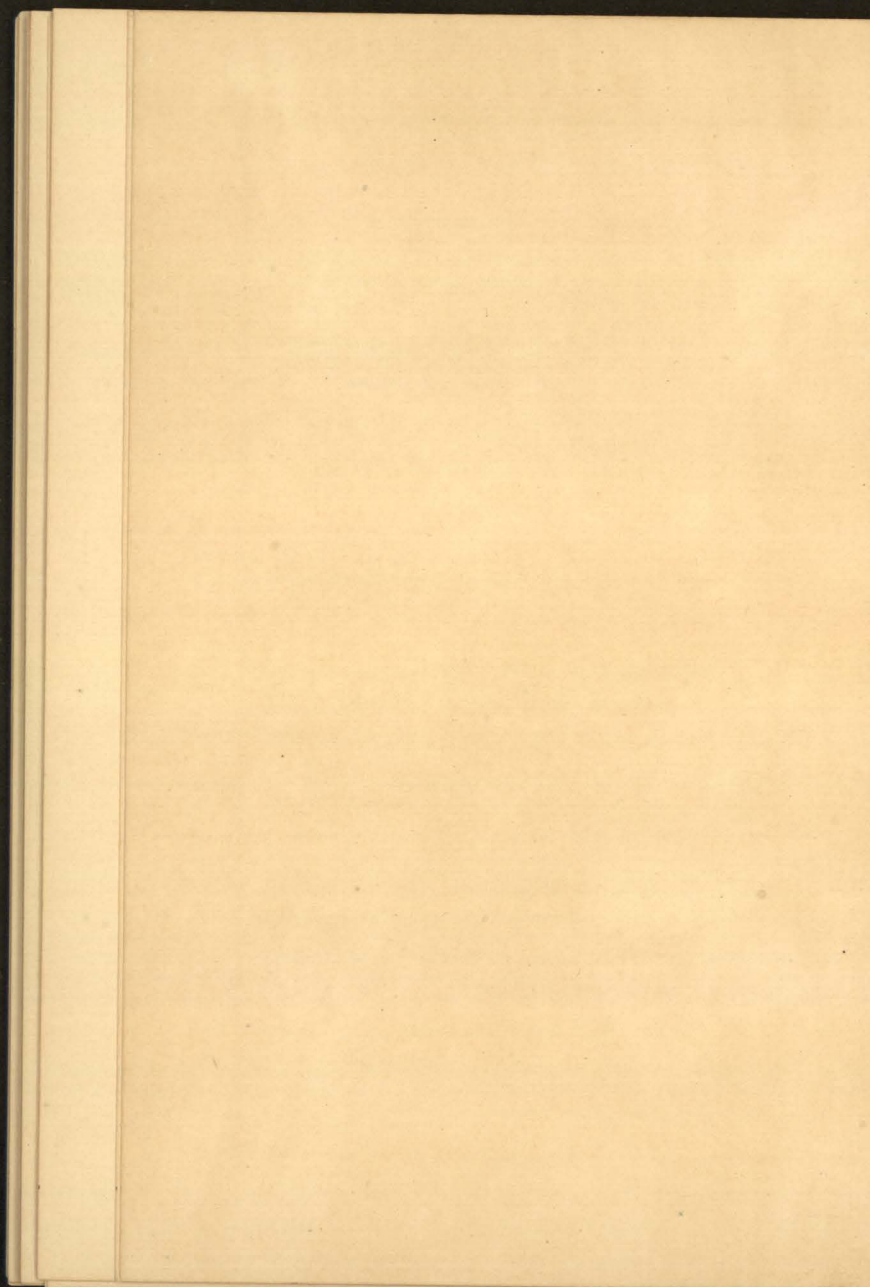
.....
 if.....can be found in this District, to appear
 before the Sanctuary of the Temple of Science, at
 their Temple in Honolulu, upon.....the
day of.....18....., at
o'clock.....to show cause why.....should not
 plead.....case of offending a Mamo of the Order:
 That

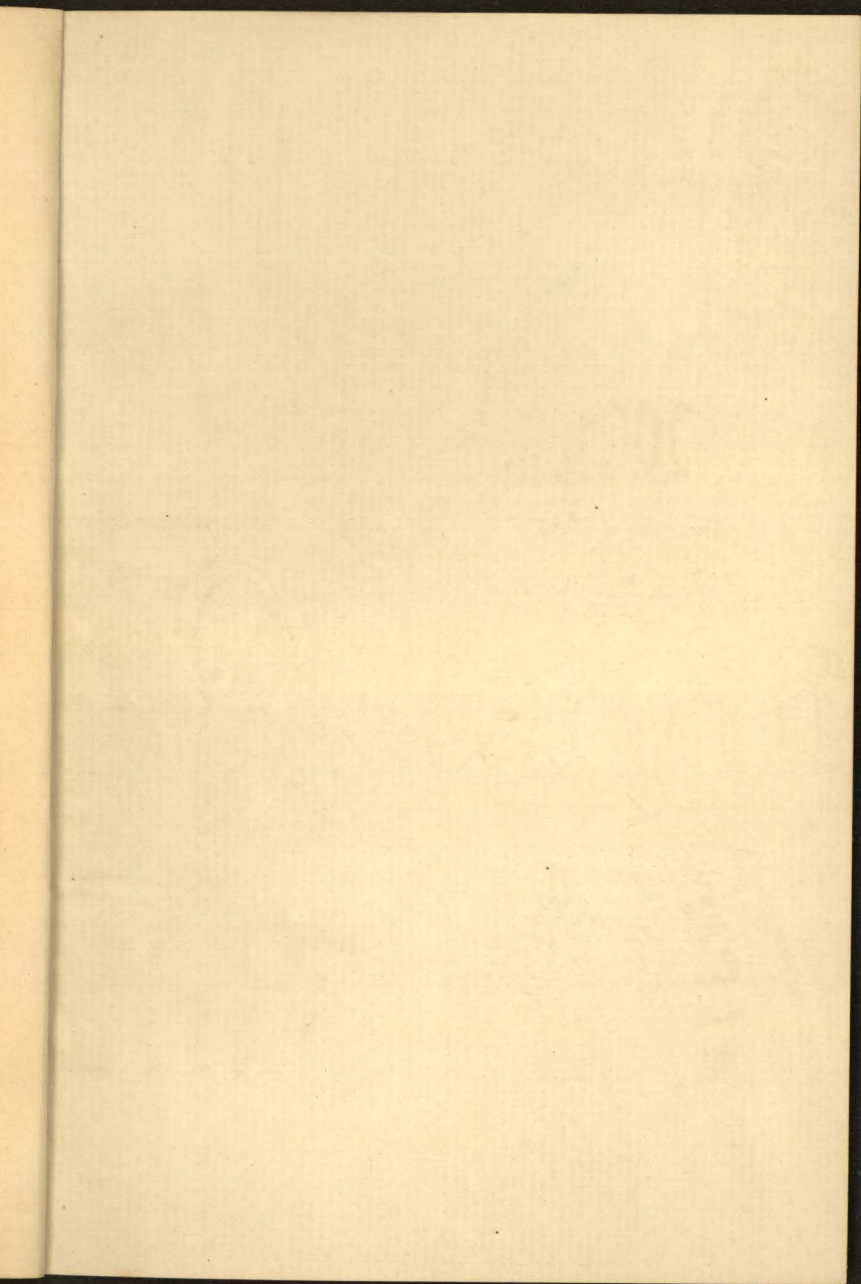
Notify the offender that if.....fails to attend
 at the above-named time and place, judgment will
 be rendered against....., ex-parte, by default of
 appearance and showing defense.

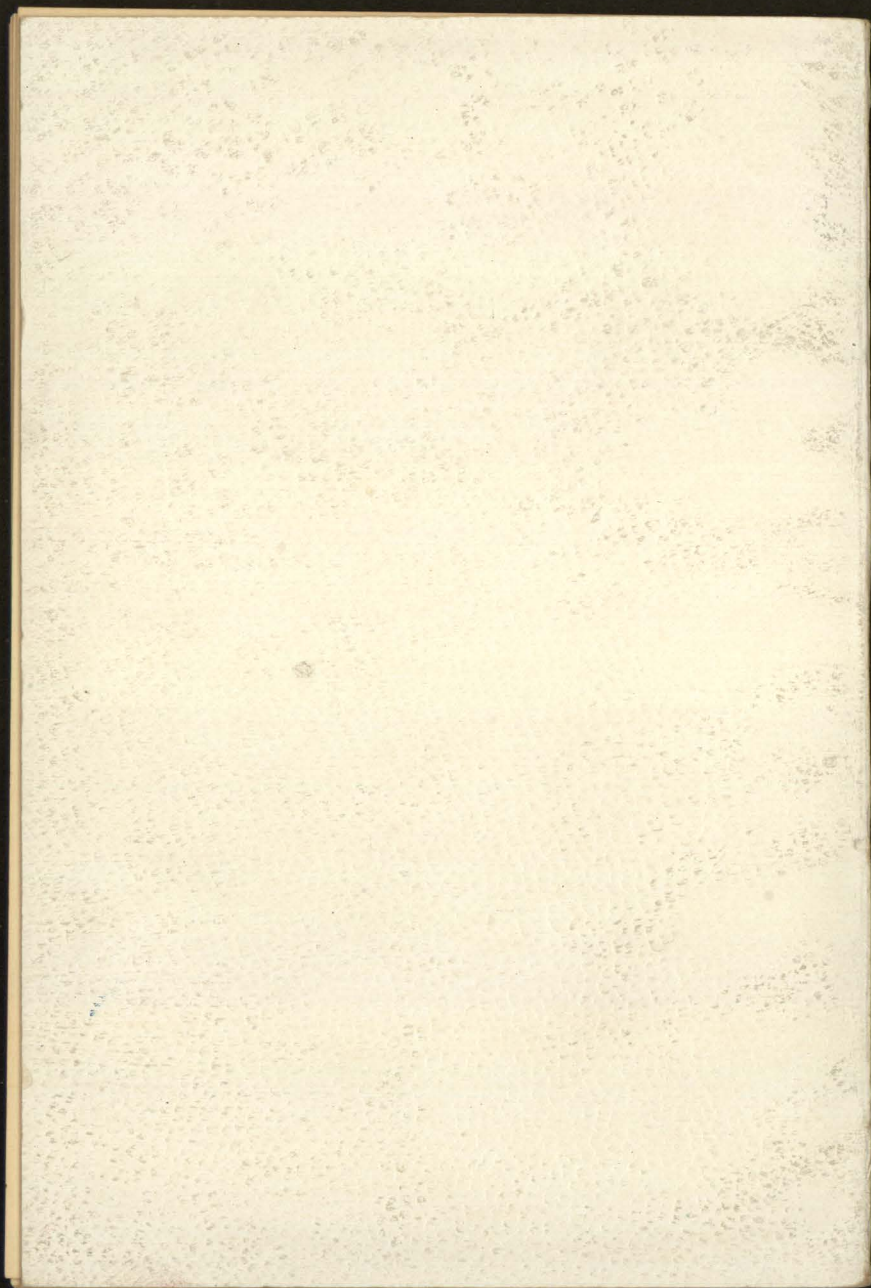
Given under our hands this.....day
 of.....18

.....
 IKU HAI









Translation

Constitution

of the

Hale Naua or Temple of Science.

(Ancient secret Society of the order of Nauas)
or order of the Temple of Science.

The foundation of the Hale Naua was selected and the base levelled the outer and inward pillars erected, the beams and Scantling attached the rafters bound with cords the roof plated and thatched with grass, the ^{Erection} building of the ^{Ky Hai's Mansion} King's House completed in the month of Mela (September) on the night of Kane, in the reign of His Majesty Kalakaua I, the 825th generation from Lailai ~~or~~ 24,750 years and from Kumulipo (the beginning and Kapomanomano the producing agent) equivalent to 40,000,000,000, 24,750 from the commencement of the world, dating to the date of present Calander the 24th of September A.D. 1886.

Section II. The number of its membership shall not exceed to the number of one Pokini (40,000) and if desired,

Section III. The Officers shall consist of a President sitting on the Moi (or throne) a Secretary, a Treasury, an Oratory, a Door Keeper, a Master of Ceremonies, an Anointer with oil an Anointer with Fire, and keeper of the Sacred Fire, an Almoner and a Priest and an astronomer.

Section IV. The ^{Iku Nai or officer} Presiding shall preside on all occasions, failing being present the Secretary shall preside and the secretary failing, the Treasury shall preside, these three failing to be present, there will be no session of ^{the Sanctuary,} meeting.

Section V. The secretary shall keep a record and strict account of all proceedings of the society and all business arising, assisting the ^{Iku Nai} President in all matters pertaining his office.

Section VI. The Treasury shall keep the account, ^{check Books} monies, and all the property belonging to the Society, and to assist the President when his services is so required.

Section VII. The entrance fee of the first degree \$2.00

For the _____ Second " 2.00

" " Third " 2.00

Monthly dues .25

Fines 1.00

The entrance fee are first paid, when he shall receive his fish, his mat, his cane and cord, At the second course or Lolo, he is admitted.

A delinquent after due hearing is fined \$1.00 dollar. A delinquent or transgressor if stubborn and obstinate and refuses to comply and defiant, shall be expelled and deprived of all his habillements such as the malo, the oracle the magic cane, the cord and his mat which ^{will be} consumed by fire. With long penance will he again be admitted. All entrance fees

and fines shall be placed upon the Alter, ^{of gifts} to defray the expenses of the Society, but, the monthly dues shall be placed to the credit of each member and paid out to his need, distress and illness.

Section VIII. The monthly session of the Hale Naua, ^{or Temple Science} shall take place at the night of Kane, if not deferred to some other night. Which nights are those of Aua, Akua, Koku, Mahealani and Lono. All special sessions, ^{of the Sanctuary} will sit on the following nights. Ailo (New Moon) Hoaka (second night) The four Kus, ^{nights, the nights of} Auna, Mohalu the ^{and three nights of} three nights of Laauis and ^{nights of} Kaloas.

Section IX. All important cases of irregularities are fairly tried and heard before the ^{DKu Hai or} Presiding Officer who will preside as Chief Arbitrator in cases of disagreement among its members.

Section X. The uniform of the members, the male members are to wear the red malo, behind and yellow in front bearing the figure of the sun interwoven. A helmet on his head, a feather Cape on his shoulder. A spear in his right hand and Coconut fan on the left. The ladies, to wear a yellow pau or garment around the waist, a red malo with a figure of the Sun in yellow, a feather Cape, a yellow wreath as head cover, and holding Coconut fan in the right hand.

Section XI. No member is allowed to attend the meeting if they are in any way indisposed. Such as are disposed and unable to attend for the payment of their dues, fines or penalties shall have the privilege of being represented by proxy, who will state the cause and reasons for the absence or ailments of the member absent.

Section XII. The banner of the Society with those of the members, the field is yellow edged with red, and the figure of Sun mounted upon a cross and the motto stretched across the banner with the name of the Society "Hale Naua" affix thereto.

Section XIII. Each member is entitled to a banner of ancient devices and placed at the back of his seat. On the back of his or her seat is his or her feather cape is placed, the apron or malo and other paraphernalia which he as to cloth him or herself before ^{they} take their seats in the room. The Banner of the Society and those of the members is represented as follows viz:



Pye Laws.

Section 1 There are five degrees of the Order and are ranked in the following order.

1st Preliminary

2^d Instructive

3rd Preparatory

4th Operative

5th Pass to membership

6th The signs of the Chiefs

7th The close or conclusion.

Section 2 The seal of the Order or Society shall be the same in every respect with that of the Banner, Having the figure of the sun the Cross, the motto and the addition ^{of} words of Hawaii, date month & year of its establishment in the ancient language of the Order.

Section 3 The Secretary shall have charge of the Seal, which seal is impressed upon the diplomas of each member.

Section 4 No member is eligible to hold a diploma unless he has passed the fifth degree of the Order.

Section 5 The diploma shall certify his membership, age and character, signed by the President and counter signed by the Secretary. The Charges on diplomas shall be \$2.00 dollars made upon parchment, and delivered on his taking the degree of membership.

Section 6 No person can ~~not~~ become a member

if he is over sixty five and not ⁱⁿ vigorous health,
Children is admitted in the Preliminary de-
-gree under 10 years, but, the parents shall
hold themselves responsible for their good
Conduct ^{behavior} and standing.

Section 7. At regular and special ^{Session} meetings, only
those of lawful age, and have attained their
degree of membership, are allow to attend.

Section 8. At all public ceremonials of the order the
Grand Honors are only given to ^{the Presiding officers} those who
have passed the Presidential Chair.

Section 9. The Aeralds shall lead the procession
unless otherwise ordered to the center or
rear. The drums following their move-
ments unless otherwise ordered.

Section 10. The Master of Ceremonies shall marshall
direct all ceremonials and shall assign
duties to those who have obtained their
membership.

Section 11. It shall be the duty of the Stewarts to
assist the Treasury in the care of the proper-
ty of the Society, and to assist in the pre-
paration of all ceremonial connected
thereto.

Section 12. The almoner in collecting and receiving
the Fees dues, fines and penalties, shall im-
mediately pass the amount to the Trea-
surer who will take account of the same.

Section 13. It is the duty of the Chaplain ^{or Priest} to

(1)

Recurium of Mamo's

at the death of one of the members of the Hale Nana after having been advanced to the fifth degree the Iku Hai should at once be notified of the death of such member, who will order the Secretary to issue notices to all the members of that degree to attend the funeral or at ~~the~~ a Recurium Service at the deceas's House or in the Temple. If the Iku Hai is not present the Iku Lani or Secretary will preside and if she is not present the Iku Mui will preside.

M. 602

Penalties.

Section IV.

all Mamisos members are subject to pay penalties including thereof the ^{graves of the} ~~graves~~ ^{graves} of the ~~graves~~ ^{graves} of the Sanctuaries of the Temple; by the destruction, by burning or other wise, without cause or reason or by provocation by others & misdemeanors incident thereto concerning the order, or molesting, insult.

Section XIX. This Constitution is amendable to Changes at the regular ^{session of} meeting of the Society mentioned in Section VIII.

Members,

1	His Majesty the King	27	Liwai Kaiama
2	Her Majesty the Queen	28	Mrs. Kaiama
3	H. R. H. Princess Poomaikilani	29	Joseph Liwai
4	His Excellency Hon. P. P. Kanoa	30	Mrs. Liwai
5	Hon. Mrs. Kanoa	31	A. P. Kalaukoa
6	His Excellency G. P. Sautka	32	Mrs. Kalaukoa
7	Her Excellency Ululani	33	Mrs. Lokana
8	Hon. J. F. Baker	34	Charles Hiram
9	His Excellency R. H. Baker	35	Kaanaana I.
10	Mrs. Hoapili Baker	36	Mr. Keawe
11	Hon. J. Kaae	37	Mrs. Keawe
12	Mrs. Kaae	38	Mr. Makua
13	Col. J. H. Boyd	39	Mrs. Makua
14	Hon. J. L. Maulukou	40	Lieutenant ^{S. M.} Maitai
15	Mrs. Kaulukou		
16	Major Antone Rosa	41	Mrs. Maitai
17	G. Beckley	42	Mrs. Peis
18	Mrs. Beckley	43	Kekupuohi
19	Mr. John Ena	44	Pakupahu
20	Mrs. Ena	45	Luheia
21	Capt. Mahalewai	46	Kauahoa
22	Mrs. Mahalewai	47	Maraea Apai
23	Mrs. Lele	48	Malie
24	Hon. J. W. Kalua	49	Kaliuo
25	Hon. A. P. Pachade	50	Kanoholuna
26	J. Colborne	51	Moeala

Section XIV At the second Entrance of the room are two puloulous which are named Kialoa and Kiaakapoto, Two Mahilis on each side of the President's Throne.

Section XV. On the northern corner which is designated the House of Papa, are placed three drums, their names are Kaman, Lono and Niuaola.

Section XVI Each member should be posted with the ritual and to understand the moral lessons and the principle it inculcates after Commitment to memory to burn its contents all oaths are kept and not ^{desecrated} thrown to the dogs, until the oracle is closed.

Section XVII. Each officer is elected annually. The announcement of the election is made by the presentation of the black ^{pabble} stone for the negative and the white for the Affirmative. If both stones are exhibited, the sign is doubtful. The member doubting can cast his vote to whatever side he chooses to vote. A majority of black or white stones exhibited will decide the member or officer elected for the next ensuing year. The votes a first brought to the knowledge of the President who will pronounce the same to the members in a loud and audible voice.

Section XVIII. The member shall have in memory the nights of the different phases of the moon which are as follows viz:

Nights,

1 Hilo	12 Mohalo	23 Oletupau
2 Hoaka	13 Hua	24 Kaloakukahi
3 Kukahi	14 Akua	25 Kaloakulua
4 Kulua	15 Hoku-Hokuidi	26 Kaloapau
5 Kukolu	16 Mahealani	27 Kane
6 Kupau	17 Kulu	28 Lono
7 Oletukahi	18 Laaukukahi	29 Maui
8 Oletulua	19 Laaukulua	30 Muku
9 Oletukolu	20 Laaukupau	31
10 Oletupau	21 Oletukahi	
11 Huna	22 Oletulua	. . .



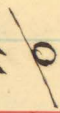
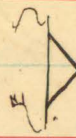








Months,

1 Kana	Aug 31	Po makahiki oi
2 Welo	Sept. 30	" " Puni
3 Kiti	Oct 31	" " oi
4 Kaama	Nov. 30	" " Puni
5 Kaula	Dec. 31	" " oi
6 Kuwa	Jan 31	" " oi
7 Hilina	Feb. 28	" " Puni
8 Hilinoho	Mar. 31	" " oi
9 Hinaiaelele	April 30	" " Puni
10 Kaelo	May 31	" " oi
11 Welahu	June 30	" " Puni
12 Makali	July 31	" " oi

Here the 12 Zodiacal signs of each month is given.

The Twelve Signs of each Month

Loohia

No.	Months	Na Hoakaka	na Hoakaka	Ke ano.	Pili' i' ke Kins	Maole
1	Mana	O ke aho pulu a ka hawaa		He Popo-aho	Ha naau & huuwi Aug	Aug
2	Uelo	Huli' ke au io Uelo		He Ulapaa	Ka opu	Sept
3	Ikiiki	Na ikiki' ka lani ihuna		He Holua mahiki	Ha pum-paa me pichaka	Oct
4	Kaona	Kaona ka pua' Kauhahi		Malo Kahu o Kane	Kahi huna	Nov,
5	Maulua	Maulua ka la, Kaulua ka ua		O ka Ihe o, o ka Ihe pale	Na Iha	Dec
6	Ahuwa	O ka Poha Hochele, he moa Kekehi ano o Keia malama.		Na Kuli o Kaulua manatuhaitalani	Na Kuli	Jan.
7	Ahina	O ka hili' ana ia a ka makani		Huewai' ihi' loa	Na Kono wawa	Feb
8	Ahinehu	O ka wa kau o ka nehue		Na Nehue	Na wawa & na manama	Mar.
9	Amairabele	O ke Keiki manua a Kinawai' Holi		Kinawai' Holi	Ha make & Poo	April
10	Maalo	Ha malama e Kopule' i' ke Kolu		He Kapule	Ha ai' o ke Kaha	May
11	Aehue	Ha malama o Uelehu lani		Na mahor, O Kii lana o Kane	Na lina	June
12	Mahali	Ha la wela o ka Mahali		Ha wafu' i' o ke pukuae	Ha wafu' i' o ke pukuae	July

Members of the "Hale Naua" passed
the 5th Degree.

1	His Majesty the King	Grand Officer	5 ^o Degree
2	Mrs. Kaikioewa	"	"
3	" ^{Barr} G. Kahaloai	"	"
4	" ¹⁸⁹² Luapana	"	"
5	" Kahiona	"	"
6	" Mahou Kawelo	Grand Officer	"
7	" Kaipuaa	"	"
8	" Kanoholuna	"	"
9	" Hanakeola	"	"
10	" Hannah Lilikalani	Commander	"
1	" Ululani Baker	2	"
2	" Kekiohoku	3	"
3	" Manoheli	4	"
4	" Aukee	5	"
5	" Lucy Nowlin	6	"
6	Hon. J. T. Baker	7	"
7	Majors J. P. Kahaloai	8	"
8	Jno. Eua		"
9	Hon. A. Rosa		"
20	" C. P. Jaukea		"
1	" J. L. Kaulukou		"
2	" C. H. Ulukou		"
3	Mrs. Anna Kaulukou		"
4	" Makanoa		"
5	Sam. Nowlin		"

26	Geo N. Beckley	5° Degree
7	Mrs. Beckley	"
8	Joseph Liwai	"
9	Mrs. J. Liwai	"
30	Henry DeFries	"
1	Mrs. Henry DeFries	"
2	" Kainana Hiram	"
3	" Kauahoa	"
4	" Luhea Hinan	"
5	" Abigaila Pooloke	"
6	" Mary Kauhā	"
7	Uwekahuna	"
8	Hookano	"
9	Paloka	"
40	Isaac H. Sherwood	"
41	Mrs. Isaac H. Sherwood	"
✓	William Auld	"
3	Mrs. W. Auld	"
4	David Aea	"
5	Keliakonui	"
6	Malie Kaleikoa	"
7	Aiala	"
8	Mr. Mahor	"
9	Mrs. Maunakilika Mahor	"
50	Laanui	"
1	Sam Maitai	"
✓	Mrs. E. Maitai	"
3	W. P. Wood	"

34	A. P. Kalanikoa	5 ^o Degree
5	Mrs. A. P. Kalanikoa	"
6	Hon. E. K. Lili Kalani	"
7	Sam. Macy	"
8	Mokuahi	"
9	Luther Wilcox	"
60	Mrs. L. Wilcox	"
1	L. J. Kaiama	"
✓	Mrs. L. J. Kaiama	"
3	" Moeala	"
4	Pupule	"
5	Mao	"
6	Kaluahine	"
7	Kauai	"
8	Charles Clark	"
9	Mr. C. Clark	"
70	Wahinekona	"
1	James Kauhane	"
2	Mrs. Kae	"
3	" Maie	"
4	Alex. Burgess	"
5	Mrs. A. Burgess	"
6	Namakelua	"
7	Mrs. Namakelua	"
8	G. O'Kui	"
9	Keamalu	"
80	Kaeo	"
1	Mrs. Kaeo	"

82	Kaaiamoo	5° Degree
3	James M. Guire	"
4	Lizzie	"
5	Hattie Hirau	"
6	Lapetake	"
7	Geo. Kalaau.	"
8	Papu	"
9	Kaaiamoo	"
96	Kalu	"
1	Maluae	"
2	Keamu	"
3	Hugo Kawaolo	"
4	Mrs. H. Kawaolo.	"